

NOTICE OF EXTENSION OF OIL AND GAS LEASE

STATE OF WEST VIRGINIA) L0599198
)
 COUNTY OF MARSHALL)

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **Daniel M. Lucey and Colleen S. Lucey**, as Lessor ("Lessor"), entered into an Oil and Gas Lease dated **08/22/2006** in favor of **Great Lakes Energy Partners, L.L.C.**, as Lessee ("**Great Lakes**"), covering **203.39** acres situate in **Webster and Cameron** Districts, **Marshall** County, West Virginia and identified as Tax Map Parcel Numbers **3-5-1, 15-12-5 and 15-12-9**, for a primary term of **five (5)** years from **08/22/2006** ("Lease"), a Memorandum of the Lease being recorded in the **Marshall** County office of the Clerk of the County Commission at Book **653** at Page **3**; and

WHEREAS, the Lease contains a clause in which Lessor grants Lessee and its successors and assigns an option to extend or renew under similar terms a like lease; and

WHEREAS, Chesapeake Appalachia, L.L.C., of 6100 N. Western Avenue, Oklahoma City, Oklahoma 73118 ("CHK"), successor in title to **Great Lakes**, by virtue of assignment, is present owner of the Lease; and

WHEREAS, CHK did tender payment and elected to extend the Lease pursuant to such clause; and

WHEREAS, it is the desire of CHK to provide public notice evidencing that the primary term of the Lease has been effectively extended as provided therein; and

NOW, THEREFORE, CHK does hereby give public notice that it has made the requisite payment and the Lease has been effectively extended for an additional **five (5)** year primary term, provided that CHK continues to make proper delay rental payments as provided in the Lease.

Dated this **31st** day of **May**, 2011.

Jan Pest
 MARSHALL County 12:09:11 PM
 Instrument No 1305834
 Date Recorded 06/07/2011
 Document Type O&G
 Pages Recorded 1
 Book-Page 734-591
 Recording Fee \$5.00
 Additional \$6.00

CHESAPEAKE APPALACHIA, L.L.C.

By: *George M. Bradley*
 George M. Bradley, Land Manager – Eastern
 Division, Marcellus South/Devonian Districts

STATE OF OKLAHOMA)
) SS:
 COUNTY OF OKLAHOMA)

Chesapeake Appalachia, L.L.C.
 # 10003156
 EXP. 04/19/11
 PUBLIC
 STATE OF OKLAHOMA

This instrument was acknowledged before me this *2nd* day of *June*, 20*11* by *George M. Bradley* as *Land Manager, Eastern* Division, Marcellus South/Devonian Districts of *Chesapeake Appalachia, L.L.C.*

4/16/14
 Commission Expiration Date

Sally Glenn
 Signature / Notary Public



Document prepared by:
 Chesapeake Appalachia, L.L.C.
 P.O. Box 18496, Oklahoma City, OK 73154-0496

1-324651-000

STATE OF WEST VIRGINIA, MARSHALL COUNTY, SCT.:

I, JAN PEST, Clerk of the County Commission of said County, do hereby certify that the annexed writing, bearing date on the *31st* day of *May*, *2011*, was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this *7th* day of *June*, *2011* at *12:09* o'clock *P.*M.

TESTE: *Jan Pest* Clerk